

Surah 82 Surah Infitaar

THE SPLITTING

THE LINK BETWEEN SURAH INFITAAR AND SURAH TAKWEER

Although *Surah Infitaar* mentions only four of the many occurrences of *Qiyaamah* contained in *Surah Takweer*, it nevertheless includes more details. It therefore sounds a louder warning to people. *Surah Takweer* mentioned that people will be dispatched to their respective abodes. *Surah Infitaar* goes further to state that they will never return from there.

Surah Infitaar also rejects the idea that any being but Allaah can be of assistance on the Day of *Qiyaamah*. This is mentioned at the end of the *Surah*, where Allaah says, **“It shall be a day when one soul will be unable to benefit another soul in the least. On that day all authority will be Allaah's (and no one else will have any say in the judgment of affairs).”**

A SUMMARY OF THE SURAH

Certain occurrences on the Day of *Qiyaamah* (which have been mentioned in *Surah Takweer*) are reiterated in the first four verses of *Surah Infitaar*. In verses 5 to 8, man is questioned about what has diverted his attention from the Benevolent Allaah, Who has created and beautified man. Man cannot thank Allaah enough for the multitude of favours Allaah has bestowed upon him.

Allaah continues to rebuke the *Kuffaar*, who reject the belief in *Qiyaamah* even though they know that their every deed is being meticulously recorded. Thereafter, verses 13 to 18 remind people again about the inevitability and nearness of the Day of *Qiyaamah*. The *Surah* then concludes by emphasising that none can impose on Allaah through their intercession. This is mentioned in verse 19 where Allaah says, **“It shall be a day when one soul will be unable to benefit another soul in the least. On that day all authority will be Allaah's (and no one else will have any say in judgment of affairs).”**

سُورَةُ الْاِنْفِطَارِ مَكِّيَّةٌ وَهِيَ تِسْعٌ عَشْرَةٌ اٰيَةً
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allaah, the Most Compassionate, the Most Merciful

اِذَا السَّمَاءُ اِنْفَطَرَتْ ۝١

1. When the sky splits...

وَإِذَا الْكَوَاكِبُ اِنْتَثَرَتْ ۝٢

2. ...the stars fall...

وَإِذَا الْبِحَارُ فُجِّرَتْ ۝٣

3. ...the oceans are poured (boil) forth (when fresh and salt water bodies will merge to become one mass of water, after which all will be evaporated as mentioned in verse 6 of the previous Surah)...

وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝٤

4. ...and (when) graves are overturned (and empty their contents so that people appear before Allaah for reckoning)...

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝٥

5. ...(when all these things happen on the Day of Qiyaamah,) every soul shall come to know what it had sent ahead (what actions were done in the world to be rewarded or punished) and left behind (what actions were left undone in the world to be rewarded or punished).

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ ۝٦

6. O man! What has cast you into deception concerning your Most Generous Rabb? (Why do you continue sinning believing that Allaah will always forgive you because He is Generous? This attitude shows disloyalty to Allaah Who has blessed man with innumerable bounties. Among these are that Allaah is the One)...

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ۝٧

7. ...Who has created you, perfected (shaped) you, gave you (your body) due proportion...

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝٨

8. ...and made you in the fashion He desired (without making you into something despicable).

كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ۝٩

9. **Never!** (you should never be deceived like this! Far from being merely deceived by Allaah's generosity.) **The fact is that they** (the Kuffaar continuously sin because they actually) **deny retribution** (the Day of Qiyaamah).

وَأَن عَلَيْكُمْ لَحُفَظِينَ ۝١٠

10. Verily there are guardians (angels) upon you (with every person)...

كَرَامًا كَاتِبِينَ ۝١١

11. ...who are noble (honourable) and are (continuously) recording (everything you do and say).

يَعْلَمُونَ مَا تَفْعَلُونَ ۝١٢

12. They know what you do (and record it so that you cannot deny it on the Day of Qiyaamah).

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝١٣

13. Indeed the righteous (Mu'mineen) shall be immersed in bounties (in Jannah)...

وَأَنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝١٤

14. ...and the sinners will surely be (steeped) in (the fire of) Jahannam (suffering punishment)...

يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝١٥

15. ...which they will enter on the Day of Retribution (Judgement).

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝١٦

16. They will certainly not be (able to) absent (escape) from it.

وَمَا آدْرَاكَ مَا يَوْمُ الدِّينِ ۝١٧

17. Do you know what the Day of Retribution is?

ثُمَّ مَا آدْرَاكَ مَا يَوْمُ الدِّينِ ۝١٨

18. Do you really know what the Day of Retribution is?

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۖ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ۝١٩

١٩

19. It shall be a day when one soul will be unable to benefit *(assist)* another soul in the least. On that day all authority will be Allaah's *(and no one else will have any say in the judgment of affairs)*.